#### **COCHIN SHIPYARD LIMITED**

KOCHI-15 (P&A DEPARTMENT)

No.P&A/2 (224)/06 Pt.

01 March 2011

# WALK IN INTERVIEW FOR SELECTION OF PROJECT ASSISTANTS ON CONTRACT BASIS

Cochin Shipyard Limited, a Mini Ratna Company of Government of India, invites candidates for appointment in the following positions on Contract Basis.

A. Post & Number of Vacancies, Qualification and Experience.

| SI | Post & No. of Vacancies  | Qualification   | Experience  |
|----|--|---|---|
| No |  |   |   |
| 1  | Project Assistants<br>on Contract Basis –<br>(22 Posts)<br>Mechanical- 9<br>Electrical-2 | Three Year Diploma in the respective disciplines viz, Mechanical/Electrical/Civil Engineering with 60 % of marks from a State Board of Technical Education.   | Minimum of Two years post qualification experience/ training in a Shipyard/ Marine Engineering Training Institute/Heavy Engineering Industry. Proficiency and experience of working in a computerized environment would be advantageous |
|    | Civil-3  | Three Year Diploma in the respective disciplines viz, Mechanical/Electrical/Civil Engineering with 60 % of marks from a State Board of Technical Education    | Minimum of Two years post qualification experience/ training in a Shipyard/ Marine Engineering Training Institute/Heavy Engineering   |
|    | Commercial-8   | Three Year Diploma in Computer<br>Science/ Information Technology/<br>Commercial Practice with 60 % of<br>marks from a State Board of Technical<br>Education. | Industry or a large Commercial Organisation. Proficiency and experience of working in a computerized environment would be advantageous  |

### B. Remuneration

Consolidated pay of ₹ 7750/-pm.

### C. Period of Contract

The period of contract will be one year and may be extended further based on requirement/availability of projects.

#### D. Age:

Age shall not exceed 27 years as on 01 March 2011 relaxable by 5 years for SC/ST, 3 years for OBC and 10 years for Persons With Disabilities (PWD).

#### E. Method of Selection

A Walk in Interview will be conducted **from 0900 Hrs to 1700 hrs on 17 & 18 March 2011** at Training Institute, Cochin Shipyard Ltd, Kochi.

## F. General

- i) Reservation for SC/ST/OBC/PWD candidates as applicable will be followed.
- ii) Shipyard reserves the right to stipulate minimum mark in their Diploma examination in order to reduce the number of candidates to be permitted for interview.
- iii) Experience obtained after acquiring the qualification will only be considered. Applicants meeting the eligibility requirements only will be allowed to appear for Interview. Candidates are advised to make sure that they are meeting the eligibility requirements to attend the interview.
- iv) Candidates should bring certificates for proof of age, qualification, experience, caste etc in original and attested copies, and their candidature will be considered on the strength of those certificates. If at any stage it is found that any information furnished is false/incorrect or the candidate does not satisfy the eligibility criteria, the candidature/contract appointment is liable to be cancelled/rejected. No correspondence regarding the rejection of candidature in case of ineligibility will be entertained.
- v) Cochin Shipyard reserves the right to relax the requirement of age and experience if sufficient number of candidates are not available.
- vi) The vacancies are purely on contract basis for a specific period of one year and Cochin Shipyard is not liable to offer appointment during or after the completion of the period of contract appointment of the selected candidates.
- vii) No TA/DA will be paid to the candidates for attending the interview.
- viii) The number of vacancies indicated will not necessarily be filled up and will be based on suitability of candidates and availability of projects and job requirement.
- ix) Candidates employed in Government/ Semi Govt. /PSUs/Autonomous bodies should bring No Objection Certificate from their employer failing which they will not be permitted to attend the interview.
- x) Candidates fulfilling age, qualification and experience may attend the Walk- in -Interview at Training Institute of Cochin Shipyard Ltd, Kochi-15 on 17 & 18 March 2011 between 0900 Hrs to 1700 hrs.

The candidates should bring the following.

- a) Filled Application Cum Entry Format affixing a recent passport size photograph
- b) Bio-data
- b) A Photo Identity proof such as Driving License/Electoral Card/Passport etc.
- c) Original Certificates and testimonials, in proof of age/date of birth, educational qualifications and experience etc and attested copies of the certificates.
- d) Caste certificate in case of candidate belonging to SC/ST/OBC and Certificate issued by the Medical Board in the case of PWD category.

Applicants who do not bring the Certificates, , filled up Application/Entry Format and photo Identity Proof will not be allowed to enter the Shipyard for attending the interview.

"CANVASSING IN ANY FORM WILL BE A DISQUALIFICATION"
"ONLY INDIAN NATIONALS NEED APPLY"

# COCHIN SHIPYARD LIMITED KOCHI-15

# APPLICATION/ENTRY FORMAT FOR THE POST OF PROJECT ASSISTANT ON CONTRACT BASIS

| То       |   |                 |                |        |                 |              |                      | Г    |                |   |
|----------|---|-----------------|----------------|--------|-----------------|--------------|----------------------|------|----------------|---|
| Sir      | Deputy General Manager (HR) Cochin Shipyard Limited KOCHI – 682 015   |                 |                |        |                 |              |                      |      | Photograph     |   |
|          | Ref: Advt No. No.P&A/2(224)/06 Pt dated 01 March 2011  I hereby apply for the post of Project Assistant () or act Basis in your Company furnishing the following details: |                 |                |        |                 |              |                      | on   |                |   |
| 1        | Name  |                 |                |        |                 |              |                      |      |                |   |
| 2        | Date of Bi  | rth & Age       |                |        |                 |              |                      |      |                |   |
| 3        | SC/ST/OB  | C/PWD           |                |        |                 |              |                      |      |                |   |
| 4.       | Education   | al Qualificatio | n: (attach pho | tocopi | es of marl      | ks sheets/   | certificat           | es)  |                |   |
| Exa      | amination   | Name            | of Institution |        | Year of passing |              | Marks/Class obtained |      |                |   |
| SSLC     |   |                 |                |        |                 |              |                      |      |                |   |
| Diplo    | ma  |                 |                |        |                 |              |                      |      |                |   |
| Appr     | enticeship  |                 |                |        |                 |              |                      |      |                |   |
| Othe     | rs  |                 |                |        |                 |              |                      |      |                |   |
| 5.       | Experience  | <u>):</u>       |                |        |                 |              |                      |      |                |   |
| SI<br>No | Post held and Orga  |                 | nisation From  |        | rom             | Period Total |                      | otal | Last pay drawr | 1 |
|          |   |                 |                |        |                 |              |                      |      |                |   |
|          |   |                 |                |        |                 |              |                      |      |                |   |
|          |   |                 |                |        |                 |              |                      |      |                |   |
|          |   |                 |                |        |                 |              |                      |      |                |   |
|          |   |                 |                |        |                 |              |                      |      |                |   |

| 6               | Nationality                        |  |
|-----------------|------------------------------------|--|
| 7               | Present Address (Postal)           |  |
|                 |                                    |  |
|                 |                                    |  |
| 8               | Contact phone numbers              |  |
| 9               | Email address                      |  |
|                 |                                    |  |
| 10              | Special Qualification/<br>Training |  |
|                 |                                    |  |
| 11              | Any other information              |  |
| I decla         | are that the particulars furnish   | ned above are true and correct to the best of my knowledge and belief. |
| Place:<br>Date: | <u> </u>                           |  |
| For Of          | ffice Use                          |  |
|                 |                                    |  |
|                 |                                    |  |
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